

# **Rochester Area Task Force on AIDS, Inc.**

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## **EXECUTIVE COMMITTEE MEETING**

**August 10, 2004**

### **Agenda**

- 1. Action on the Minutes**
  
- 2. Action on the Agenda**
  
- 3. Follow-up on Meeting with Contract  
Manager**
  
- 4. Treasurer's Report**
  
- 5. Chair's Report**
  
- 6. Coordinator's Report**
  
- 7. Other**